

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
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John Douglas Shuker)
) Art Unit: **3677**
Serial No. **09/622,674**)
) Examiner: **Matthew J. Sullivan**
Filed: **10/02/2000**)
) Attorney Docket: **43190-220477**
For: **HINGE ASSEMBLY**

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

The citation of information on the attached Form PTO/SB/08 is made pursuant to 37 C.F.R. §§ 1.56, 1.97, and 1.98. A copy of each cited item is enclosed.

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I hereby certify that this correspondence is being electronically filed with the United States Patent & Trademark Office on November 12, 2010 through its EFS-Web electronic filing system.

/Angie Davis/
Angie Davis

§1.17(p), is enclosed via credit card payment. The Commissioner is authorized to charge any additional fees due or credit any overpayments to Deposit Account No. 11-0855.

Respectfully submitted,

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